



ESTABLISHMENT OF RIGHT OF ASSIGNEE TO TAKE ACTION  
AND  
REVOCATION AND POWER OF ATTORNEY

To the Commissioner of Patents and Trademarks:

The undersigned is empowered to act on behalf of the assignee indicated below (the "Assignee"). The original assignment of the U.S. Application No. 10/658,211, filed September 9, 2003, for Letters Patent for the invention in MODULATION OF HAIR GROWTH VIA SGK3 from the inventors to the Assignee is being submitted herewith for recordation by the Assignment Branch. A true copy of this Assignment is attached hereto. This Assignment represents the entire chain of title of this invention from the Inventor(s) to the Assignee. I have reviewed this Assignment, and to the best of the Assignee's knowledge and belief, the Assignee is the owner of the entire right, title, and interest in the above-referenced application.

I declare that all statements made herein of my own knowledge are true, and that all statements made upon information and belief are believed to be true, and further, that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001, and that willful, false statements may jeopardize the validity of the application, or any patent issuing thereon.

The undersigned hereby revokes any previous powers of attorney in the subject application, and hereby appoints the registrants of Knobbe, Martens, Olson & Bear, LLP, 2040 Main Street, Fourteenth Floor, Irvine, California 92614, Telephone (949) 760-0404, **Customer No. 20,995**, as its attorneys with full power of substitution and revocation to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected herewith. This appointment is to be to the exclusion of the inventor(s) and his attorney(s) in accordance with the provisions of 37 C.F.R. § 3.71.

Please use **Customer No. 20,995** for all communications.

Assignee: **Eberhard-Karls-Universitaet  
Tuebingen Universitaetsklinikum**

By: 

Printed Name: Strehl

Title: Managing Direktor

Address: Geissweg 3,  
72076 Tuebingen, Germany

Dated: April 22, 2004

Client Code: WWELL73.005AUS  
Appln. No. 10/658,211  
Page 2

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Assignee: **The Regents of the University of  
California**

By: Susan Y. Nakashima

Printed Name: Susan Y. Nakashima

Title: Business Manager

Address: 1111 Franklin Street  
Oakland, California 94607-5200

Dated: April 22, 2004



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231



APRIL 21, 2004

PTAS

\*700078343A\*

KNOBBE MARTENS OLSON & BEAR LLP  
MARINA L. GORDEY  
2040 MAIN STREET  
FOURTEENTH FLOOR  
IRVINE, CA 92614

**COPY - DO NOT RECORD**

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 04/14/2004

REEL/FRAME: 014517/0386  
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BRIEF: RE-RECORD TO CORRECT PREVIOUSLY RECORDED AT REEL/FRAME  
014489/0663

ASSIGNOR:  
LANG, FLORIAN

DOC DATE: 03/24/2004

ASSIGNOR:  
PEARCE, DAVID

DOC DATE: 03/24/2004

ASSIGNOR:  
WANG, JIAN

DOC DATE: 03/24/2004

ASSIGNOR:  
MCCORMICK, JAMES

DOC DATE: 03/24/2004

ASSIGNEE:  
EBERHARD-KARLS-UNIVERSITAET  
TUEBINGEN UNIVERSITAETSKLINIKUM  
GEISSWEG 3  
72076 TUEBINGEN, FED REP GERMANY

014517/0386 PAGE 2

## ASSIGNEE:

CALIFORNIA, REGENTS OF THE  
UNIVERSITY OF, THE  
1111 FRANKLIN STREET  
OAKLAND, CALIFORNIA 94607-5200

SERIAL NUMBER: 10658211  
PATENT NUMBER:

FILING DATE: 09/09/2003  
ISSUE DATE:

THERESA FREDERICK, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

04/14/2004

Client Code: WWELL73.005AUS **CORRECTED RECORDATION FORM COVER SHEET**  
**PATENTS ONLY**

To the Director, U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): (List using letters or numbers for multiple parties)</p> <p>1). Florian Lang, 2). David Pearce 3). Jian Wang, 4). James McCormick</p> <p>Additional name(s) of conveying party(ies) attached?</p> <p>( ) Yes (X) No</p>	<p>2. Name and address of receiving parties:</p> <p>Name: Eberhard-Karls-Universitaet Tuebingen Universitaetsklinikum</p> <p>Address: Geissweg 3, 72076 Tuebingen, Germany</p> <p>-and-</p> <p>Name: The Regents of the University of California</p> <p>Address: 1111 Franklin Street, Oakland, California 94607-5200</p> <p>Additional name(s) of receiving party(ies) attached?</p> <p>( ) Yes (X) No</p>
<p>3. Nature of conveyance:</p> <p>(X) Assignment ( ) Security Agreement</p> <p>( ) Merger ( ) Change of Name</p> <p>( ) Other:</p> <p>Execution Date: (List as in section 1 if multiple signatures)</p> <p>March 24, 2004</p>	<p>4. Application number(s) or Patent number(s):</p> <p>(X) Patent Application No.: 10/658,211</p> <p>Filing Date: September 9, 2003</p> <p>Additional numbers attached?</p> <p>( ) Yes (X) No</p>
<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: Marina L. Gordey</p> <p>KNOBBE MARTENS OLSON &amp; BEAR LLP</p> <p>2040 Main Street</p> <p>Fourteenth Floor</p> <p>Irvine, CA 92614</p> <p>Customer No. 20,995</p> <p>Return Fax: (949) 760-9502</p> <p>Attorney's Docket No.: WWELL73.005AUS</p>	<p>6. Total number of applications and patents involved:</p> <p>1</p> <p>7. Total fee (37 CFR 1.21(h)): \$40</p> <p>(X) Authorized to be charged to deposit account</p> <p>8. Deposit account number: 11-1410</p> <p>Please charge this account for any additional fees which may be required, or credit any overpayment to this account.</p>
<p>9. Statement and signature.</p> <p>To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.</p> <p><u>Marina L. Gordey</u></p> <p>Name of Person Signing</p> <p><u>52,950</u></p> <p>Registration No.</p> <p><u>April 14, 2004</u></p> <p>Signature Date</p> <p>Total number of pages including cover sheet, attachments and document: <u>8</u></p>	

Documents transmitted via Facsimile to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services  
 Director, U.S. Patent and Trademark Office  
 P.O. Box 1450  
 Alexandria, VA 22313-1450  
 Facsimile Number: (703) 306-5995

ASSIGNMENT

WHEREAS, I, (1) **Florian Lang**, a citizen of Germany, residing at Im Rotbad 52, 72076 Tuebingen, Germany; (2) **David Pearce**, a citizen of the United States of America, residing at 1231 5<sup>th</sup> Avenue, San Francisco, CA 94122; (3) **Jian Wang**, a citizen of the United States of America, residing at 501 Mikado Place, Danville, CA 94562; and (4) **James McCormick**, a citizen of Great Britain, residing at 1622 Rivera Street, San Francisco, CA 94116 hereinafter referred to as Assignor (collectively if more than one inventor is listed above), have invented certain new and useful improvements in MODULATION OF HAIR GROWTH VIA SGK3, the specification of which was filed on September 9, 2003 as Application No. 10/658,211.

AND WHEREAS, **Eberhard-Karls-Universitaet Tuebingen Universitaetsklinikum**, with its principal place of business at Geissweg 3, 72076 Tuebingen, Germany (hereinafter referred to as Assignee) desires to acquire the entire right, title, and interest in and to the said improvements with respect to the United States of America, its territories and possessions.

AND WHEREAS, **The Regents of the University of California**, with its principal place of business at 1111 Franklin Street, Oakland, California 94607-5200 (hereinafter referred to as Assignee) desires to acquire the entire right, title, and interest in and to the said improvements with respect to the United States of America, its territories and possessions.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby acknowledges that it has sold, assigned, transferred and set over, and by these presents does hereby sell, assign, transfer and set over, unto Assignee, its successors, legal representatives and assigns, the entire right, title, and interest in the United States of America, and its territories and possessions in, to and under said improvements, and any Patent Applications in the United States of America and all divisions, renewals and continuations thereof, and all Patents of the United States of America which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions; and Assignor hereby authorizes and requests the Commissioner of Patents of the United States of America to issue all Patents for said improvements to Assignee, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND ASSIGNOR HEREBY covenants and agrees that it will communicate to Assignee, its successors, legal representatives and assigns, any facts known to it respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in the United States of America.

IN TESTIMONY WHEREOF, Assignor intending to be legally bound has hereunto affixed its signature.

This 24 day of March, 2004

  
\_\_\_\_\_  
Signature of Florian Lang

Witness:  Tanja Loch



This 24<sup>th</sup> day of MARCH, 2004

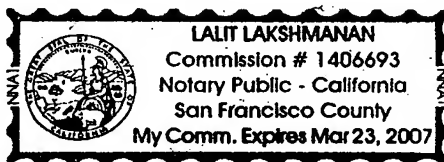
David Pearce  
Signature of David Pearce

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SAN FRANCISCO

On MARCH 24<sup>th</sup>, 2004 before me, LALIT LAKSHMANAN personally appeared DAVID PEARCE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Lalit Lakshmanan  
Signature

This 24<sup>TH</sup> day of MARCH, 2004

[Signature]  
Signature of Jian Wang

STATE OF CALIFORNIA )

) ss.

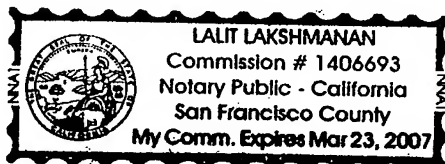
COUNTY OF SAN FRANCISCO

On MARCH 24<sup>TH</sup>, 2004, before me, LALIT LAKSHMANAN personally appeared JIAN WANG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

[Signature]  
Signature





This 24<sup>th</sup> day of MARCH, 2004

James McCormick.  
Signature of James McCormick

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO ) ss.

On MARCH 24TH 2004 before me, LALIT LAKSHMANAN personally appeared JAMES MCCORMICK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Lalit Lakshmanan  
Signature